

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 16 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 16 2001

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The applicant **Edward H. Allen and Carol Allen** hereby makes application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under **Permit #14468, Cert. #6372**

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1. The source of water is **underground source**
2. The amount of water to be changed **0.0028 C.F.S., two (2) Acre-Feet**
3. The water to be used for **quasi-municipal purposes**
4. The water heretofore permitted for **quasi-municipal purposes**
5. The water is to be diverted at the following point **within the Southwest Quarter (SW of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 31, T19S, R60E, MDM or at a point from which the center quarter (C $\frac{1}{4}$ ) corner of said Section 31, T19S, R60E, MDM, bears South 69° 19' 51" West a Distance of 764.0 Feet.**
6. The existing permitted point of diversion is located within a **portion of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 10, T21S, R61E, MDM, or at a point from which the Northwest corner of said Section 10, T21S, R61E, bears North 15° 40' 00" West a distance of 917.0 Feet.**
7. Proposed place of use **Lots 1, 2, 3, and 4 of File 76, Page 99, Of Parcel Maps, being a portion of the Southwest Quarter (SW $\frac{1}{4}$ ) , Northeast Quarter (NE $\frac{1}{4}$ ), Section 31, T19S, R60E, MDM, Assessor Parcel Number 125-31-601-018/019/020 and 021.**
8. Existing place of use **portion of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 9, and a portion of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 10, T21S, R61E, MDM.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Well is existing ans was originally drilled under Permit #54506**
12. Estimated cost of works
13. Estimated time required to construct works **None. Steel-cased Well drilled to a depth of 500 feet, Pressure Tanks, 5Hp Pump, and Totalizing meter.**
14. Estimated time required to complete the application of water to beneficial use **Three (3) Years**

15. Remarks: Water to be used for existing residences and landscaping.

By s/ **Edward H. Allen**  
**Agent: Fulstone Enterprises, Inc.**  
**940 S. Martin Luther King Blvd.**  
**Las Vegas, NV 89106**

Compared cm/cmf ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 14468, Certificate 6372, is issued subject to the terms and conditions imposed in said Permit 14468, Certificate 6372, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 54506 and 67821 shall not exceed 6.48 acre-feet annually.

Permit 67821 is issued to provide additional water service to four lots described by Clark County Assessor's Parcel Numbers 125-31-601-018, 125-31-601-019, 125-31-601-020 and 125-31-601-021.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

January 18, 2005

Proof of the application of water to beneficial use shall be filed on or before:

February 18, 2005

Map in support of proof of beneficial use shall be filed on or before:

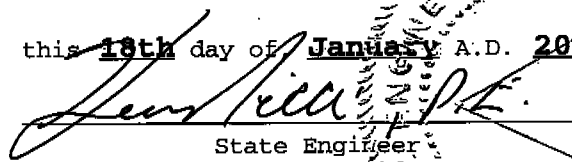
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 18th day of January A.D. 2002

  
State Engineer

Completion of work filed under 54506 on January 6, 1994

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

